

## MEETINGS OF ELDER YOAKUM

*Brother F. E. Yoakum at Dallas and Fort Worth, Texas and His  
Arrival Home. By Burt M. Rice.*

Arriving at Dallas Friday morning, November 3, Brother Yoakum conducted two services each day, Friday and Saturday, at 12:20 and 7:30 p.m., in the Business Men's Christian League hall.

At the first service many were prayed for, four gave up tobacco, one was saved from drunkenness and one from a life of sin. The same glad story of salvation and healing can be told of all the services at Dallas.

Brother Yoakum is a native Texan and began his education and the practice of medicine in this section, and during his stay here had the joy of praying for some of his classmates, whom he had not seen in forty years. The wife of one was prayed for, having hip disease. She testified to being much improved, believing she was healed and that she would soon be perfectly well.

On Sunday three services were held in the First Congregational Church, of which C. I. Scofield was for many years pastor. The present pastor, Brother Hubbard, was with us in all our meetings in Dallas, assisting at the hall with his cornet. Many other brethren of the ministry were deeply interested in Brother Yoakum's mission there.

After each service any desiring prayer were ministered to by Brother Yoakum, and at the afternoon service was a woman who had come three hundred miles to be healed of very bad rheumatism. She left her crutches when prayed for and went thanking the Lord down the aisle. Many were healed and many others testified that the work of healing was begun. After a noon meeting at the hall on Monday, Brother Yoakum went on to Fort Worth, where he held two services, at 2:30 and 7 p.m.

At both Dallas and Fort Worth, as at Toronto and Chicago, Brother Yoakum's message of fervent white-heated love seemed to work a transformation, as he made plain the truth that a believer may be a disciple, but not all believers are disciples, taking the text, "Ye are my disciples if ye *do* whatsoever I command you." All present came forward, that he might lay his hands upon them that they might receive the *power* to live, love and think like Jesus, as in 2 Timothy 1:7.

Believers may have the doctrine or the theory, but disciples are the "doers of the Word." "He that doeth the truth cometh to the light." The people everywhere seemed to catch the truth presented, and may God grant that many entered into real discipleship.

The writer of these notes had the privilege of accompanying Brother Yoakum back to Pisgah Home, where we arrived Thursday, November 9, in time for dinner with the "boys" in the big dining room. Papa Yoakum's "boys" were men of all ages brought in from the byways and hedges. Most of them, having been brought low by sin and drink, are with friends, but they find a warm welcome, good food and bed and loving care at Pisgah Home.

Two hundred or more such are here at present. As they come in they are prayed for, the demon of drink cast out and a cup of cold water given them in Jesus' Name, to be their drink forever. The atmosphere of the Home is as sweet as Heaven. White-heated love is manifested by matrons and workers and almost continually some are being saved and healed. The next morning the "Ark" was visited. It is situated on an adjacent hillside. At the Ark outcast, or as Brother Yoakum puts it, the "cast out," women and girls (those who have been cast out) are received, clothed, tenderly cared for, and given a home.

Pisgah store is near the Ark. At this store the poor are supplied with food and clothing, without money and without price, no money being received but such as is dropped into the holes in the counter. If anyone tells what they put in, it is handed back to them.

In the afternoon the "Gardens" were visited. Pisgah Gardens are about seventeen miles distant and comprise about twenty-four acres of ground and many tents and buildings. Here consumptives are received and given a home. Nearly all are saved, many are healed and leave, and new ones come in. Nearly fifty are at the Gardens now.

No one can pay anything at any of these places. All are treated just alike and are required to do only what can be reasonably expected of them. Many are healed as they go about their duties as they step out in faith.

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## **"FAITH HEALER" IS IN DALLAS.**

**Dr. F. E. Yoakum, Who Has Three  
Homes for Unfortunates, Is  
Holding Meetings Here.**

With the avowed purpose of telling the people "what Jesus both began to do and to teach," Dr. F. E. Yoakum, who, it is announced, maintains three homes for the unfortunate in Los Angeles and feeds thousands at his free commissary there, arrived in Dallas yesterday morning and will hold meetings each day until Wednesday in the Business Men's Christian League Mission, on Main street. Dr. Yoakum is a native Texan and a brother of B. F. Yoakum, the railroad magnate, and of the late Congressman Charles Yoakum. Healed, as he claims, by divine power, seventeen years ago, he went to Los Angeles and established his homes, and has won fame as a man who has faith in the power of the Savior to heal the body as well as the soul.

From a great meeting in Toronto, Dr. Yoakum has come to Dallas via Chicago to hold a "convention" meeting. He will preach at 12:30 and at 7:30 o'clock each afternoon and night at the mission, and Sunday at 11 o'clock, and at 7:30 o'clock Sunday night he will preach in the pulpit of the First Congregational Church, corner of Bryan and Harwood streets.

Men and women with all manner of physical and spiritual ailments will attend the meetings, according to advance inquiries received by those in charge of Dr. Yoakum's visit. There were twelve at the altar yesterday morning.

Dr. Yoakum told last night, in an interview after-the meeting, how he visited Dallas when there were only two log cabin stores here. He was born in Limestone County, the son of President Yoakum of Trinity University, where he took an M. A. degree.

On his own farm in the Los Angeles country this man has established a home for consumptives called Pisgah Gardens, a home for rescued women called Pisgah Arch, and a home for outcasts called Pisgah Home. Besides these, he maintains a store where the poor are supplied with food free of charge. "We keep only one book, and that is a 'want book,'" said Dr. Yoakum. "The store has holes in the counter, where those who want to drop money may do so."

"How do you get supplies for the store?" he was asked.

"The Lord told me to build it, and we have never suffered for want of supplies," he replied. "Recently a millionaire whom one of the elders had healed of appendicitis donated about 2,500 sacks of beans. People give to the store and the supplies are gotten in this way."

"We are giving an average of 1,100 meals a day, and are furnishing beds for an average of 350 persons each day. Later I hope to lease several acres from the Government in the mountains there where I can reinstate men and women."

When asked about his intended trip to Australia after leaving Dallas, Dr. Yoakum said he did not know whether he would go there now or not. "I have enough calls now in the centers of Germany, Australia, Scotland and London to keep me busy for three years to come," he said.